

2018 TRI-COUNTY HEALTH SYMPOSIUM

2018-2023 Tri-County Health Improvement Plan: Overview of Access to Care Section

E. Renee Linyard-Gary, Co-Chair

GET SOCIAL!





#healthytricounty



OVERVIEW

- Review goals, recommendations and action steps in the Access to Care section of the 2018-2023 Tri-County Health Improvement Plan
- Discuss goals, recommendations and action steps of the Access to Care section of the 2018-2023 Tri-County Health Improvement Plan
- Discuss engagement opportunities for the 2018-2023
 Tri-County Health Improvement Plan

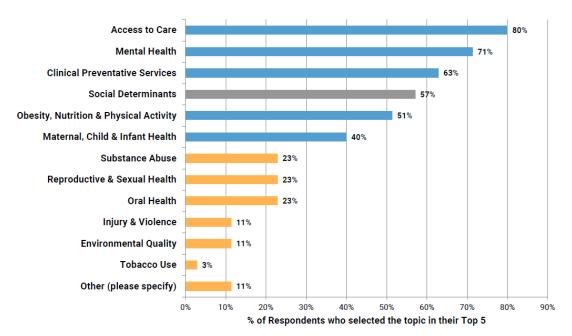


GOALS

GOAL: Increase Access to Quality Health Care and Services including (medical, clinical preventative, behavioral health, dental) by closing the insurance coverage gap, building provider capacity and reducing transportation barriers.

SURVEY SUMMARY

Please select the top five (5) issues areas that you would recommend prioritizing in the Tri-County Health Improvement Plan.

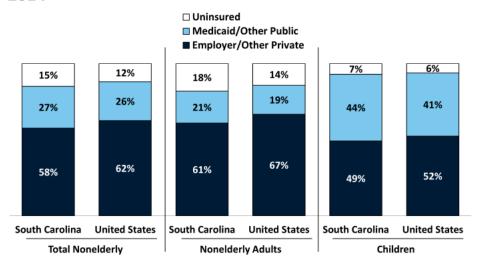




GOALS

GOAL: Increase Access to Quality Health Care and Services including (medical, clinical preventative, behavioral health, dental) by closing the insurance coverage gap, building provider capacity and reducing transportation barriers.

Health Insurance Coverage of the Nonelderly Population, 2014



Notes: Private includes employer and non-group coverage. Medicaid includes those covered by Medicaid, the Children's Health Insurance Program, Medicare, military and other public coverage. Data may not sum to 100% due to rounding. Source: Kaiser Family Foundation estimates based on the Census Bureau's March 2015 Current Population Survey (CPS: Annual Social and Economic Supplements).





RECOMMENDATIONS & ACTION STEPS

RECOMMENDATION 1: Maintain the number of Tri-County residents with comprehensive health care coverage by 2023.

Baseline: 550,442 (87%) Tri-County residents with health care coverage in 2015 (SAHIE)

ACTION STEPS

- 1. Provide technical assistance and other resources for continued health coverage outreach, education, and enrollment activities to increase access to health care coverage, particularly in communities where the disparities in both access to care and health care coverage are greatest.
- 2. Assess and expand current enrollment activities by engaging with state affiliated organizations to leverage their knowledge and experience to help increase the number of enrollment platforms and programs.



RECOMMENDATIONS & ACTION STEPS

RECOMMENDATION 2: Assess and build capacity of health care workers to deliver primary, preventative, dental, specialty and behavioral health care to newly insured, and to the remaining uninsured in 2019.

ACTION STEPS

- 1. Increase the capacity and strength of the health care services focusing on best practice strategies.
- 2. Improve the quality and efficiency of the health care systems.

(NOTE: For both action steps, baselines need to be collected to evolve to specific/measurable step.)



RECOMMENDATIONS & ACTION STEPS

RECOMMENDATION 3: Support and expand efforts to reduce barriers to transportation by 2023.

ACTION STEPS

- 1. By December 2018, identify organizations that have conducted (in last 2 years) or will conduct community tri-county transportation surveys.
- 2. By June 2020, inventory transportation programs available to tri-county residents for health care appointments and identify evidence-based best practices that reduce transportation barriers to care.



GROUP DISCUSSION

What questions or feedback do you have?

What additional opportunities do you see for TCHIP implementation specific Access to Care?





JOIN US!

Commitment

Participate in one meeting per month Volunteer 4-6 hours per month (meetings & independent efforts)

TCHIP Workgroup Meetings

4th Friday every other month 12-2pm

Next meeting: Jan 25th, 2019

Access to Care Subcommittee Meeting

4th Friday every other month opposing TCHIP Workgroup Next meeting: Friday, November 16th,10-11am

Collectively we can and will make this happen!





Our Health, Our Future

The Tri-County Health Improvement Plan 2018-2023

Berkeley | Charleston | Dorchester



PRESENTER CONTACT INFO

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